

June 16, 1987

Mr. John Wong, Supervisor
Tax Area Services Section
State Board of Equalization
P. O. Box 1713
Sacramento, California 95808

Dear John:

SUBJECT: WITHDRAWAL FROM FOXDALE LIGHTING DISTRICT AND
CLMD 1864 -- CITY OF CLAREMONT

The enclosed filing is submitted to your office in
compliance with Government Code Sections 54900 et seq.

The fee has already been paid by the City of Claremont
(see attached letter).

The effective date of the withdrawal of these areas from
Foxdale Lighting District and County Lighting
Maintenance District 1864 is June 16, 1987.

Sincerely,



Michi Takahashi
Administrative Assistant

Encls.

cc: Assessor
Auditor
Tim Serlet, City Engineer
Public Works, Street Lighting
Public Works, Mapping

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RUTH BENELL
EXECUTIVE OFFICER


MICHI TAKAHASHI
ADMINISTRATIVE ASSISTANT

DESCRIPTION OF PROPOSED
"ANNEXATION NO. 60" TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at the northwesterly corner of Lot 1 of Tract No. 17431 as shown on map filed in Book 443, pages 47 and 48 of Maps, in the office of the Recorder of the County of Los Angeles, said corner being an angle point in the boundary of the City of Claremont as same existed on March 25, 1980, said corner being also a point in the boundary of the City of Pomona as same existed on said date; thence southerly and westerly along said last mentioned boundary to its intersection with the northerly prolongation of the easterly line of San Antonio Avenue (now known as Towne Avenue), 60 feet wide, as shown on map of the North Palomares Tract as shown on map recorded in Book 5, page 521 of Miscellaneous Records, in the office of said recorder; thence southerly along said prolongation and easterly line a distance of 1660 feet to the southwesterly corner of that certain parcel of land described in deed to Dorothea E. Nelson recorded in Book 48732, page 40 of Official Records, in the office of said recorder, said last mentioned corner being an angle point in said boundary of the City of Claremont; thence easterly along said boundary of the City of Claremont and following the same in all its various courses to the point of beginning.

Containing: 42.92 Acres
0.067 Sq. Mi.

DESCRIPTION APPROVED
APR 18 1980
STEPHEN J. KOONCE
COUNTY ENGINEER
BY  DEPUTY

March 3, 1987

ADOPTED
BOARD OF SUPERVISORS
 COUNTY OF LOS ANGELES

88

MAR 17 1987

Honorable Board of Supervisors
 County of Los Angeles
 383 Hall of Administration

Gentlemen:

SUBJECT: WITHDRAWAL FROM FOXDALE LIGHTING DISTRICT AND
 COUNTY LIGHTING MAINTENANCE DISTRICT 1864--CITY
 OF CLAREMONT, PROJECTS 322-106 AND 323-106

KENNETH I. CHAPPELL
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 EXECUTIVE OFFICER

MICHI TAKAHASHI
 ADMINISTRATIVE ASSISTANT

Larry J. Monteilh

LARRY J. MONTEILH
 EXECUTIVE OFFICER

Pursuant to the Streets and Highways Code, the Claremont City Council has adopted Resolutions 86-192 and 86-193 withdrawing from County Lighting Maintenance District 1864 and the Foxdale Lighting District certain territory which became part of the City as "Annexation 60" and "Annexation 62."

The City has also adopted Joint Resolution 87-109, which provides for the transfer to the City of all property tax revenue received by CLMD 1864 and Foxdale Lighting District attributable to the subject territory.

The supplying utility, Southern California Edison Company, has agreed to modification of its existing contract with the Districts for withdrawal of the subject territory. The remaining territory of the Districts will be relieved of any obligation to pay for future lighting service within the territory withdrawn.

THEREFORE, IT IS RECOMMENDED THAT THE BOARD:

1. Approve the modification of the existing Master Lighting Contracts between the affected Districts and Edison as set forth in the attached letter.
2. Approve the joint resolution providing for the transfer of of property tax revenue as a result of this withdrawal.
2. Instruct your Executive Officer to forward six approved copies of this letter and six copies of the tax transfer resolution, to the LAFCO office for filings to be made pursuant to Government Code Sections 54900 et seq. and for distribution to the appropriate agencies.

Very truly yours,

Ruth Benell
 mr

RUTH BENELL
 Executive Officer

LOS ANGELES COUNTY **LAFCCO**

LOCAL AGENCY FORMATION COMMISSION

January 21, 1987

Mr. John Wong, Supervisor
Tax Area Services Section
State Board of Equalization
P. O. Box 1713
Sacramento, California 95808

Dear John:

SUBJECT: WITHDRAWAL OF CLAREMONT "ANNEXATION 60" AND
"ANNEXATION 62" AREAS FROM FOXDALE LIGHTING
DISTRICT AND COUNTY LIGHTING MAINTENANCE
DISTRICT 1864

Late last year, the City of Claremont filed Resolutions
86-192 and 86-193 with your office, withdrawing certain
city territory from Foxdale Lighting District and CLMD
1864.

I want to call to your attention that proceedings for
these withdrawals have not been completed and the
filings made by the city should therefore be rejected.

Since we expect to make the required filings within the
next month or two, I suggest you keep the processing
fees paid by the city. However, the withdrawals should
not be reflected until the 1988 Board roll.

Sincerely,

Michi

Michi Takahashi
Administrative Assistant

cc: Tim Serlet, City Engineer
Public Works, Street Lighting
Assessor
Auditor

KENNETH I. CHAPPELL
CHAIRMAN

MICHAEL D. ANTONOVICH
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THOMAS E. JACKSON
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PETER F. SCHABARUM

ALTERNATE MEMBERS

GEORGE AIASSA
PAULA BOLAND
DEANE DANA
ROBERT C. FARRELL
NELLS MIRELS

STAFF
RUTH BENELL
EXECUTIVE OFFICER

MICHI TAKAHASHI
ADMINISTRATIVE ASSISTANT

February 22, 1980

TO: DEPT. OF COUNTY ENGINEER-FACILITIES
Attn. Mapping Division

FROM: RUTH BENELL

SUBJECT: ANNEXATION 60
TO THE CITY OF CLAREMONT
(LAFCO Hearing 4-23-80)

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

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COMMISSION

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ROBERT C. ST. CLAIR
PETER F. SCHABARUM
BAXTER WARD
JAMES A. HAYES
ALTERNATE MEMBER
KENNETH I. CHAPPELL
ALTERNATE MEMBER

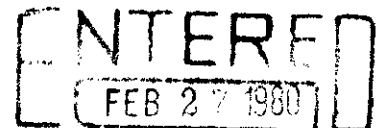
RUTH BENELL
EXECUTIVE OFFICER
MICHU TAKAHASHI
ADMINISTRATIVE ASSISTANT

Please review this proposal and submit the following information to this office by March 24, 1980.

- ☒ List of ~~cities~~ and special districts lying within the boundaries of the proposal.
- ☒ List of any cities which are contiguous to the unincorporated area in which the proposal lies.
- ☒ Any revision of the legal description and/or map which may be required.

Attachments

FEB 23 1980



STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles,
do hereby certify that the attached is a full, true, and correct copy of the original Certificate of Completion
for "ANNEXATION NO. 60"

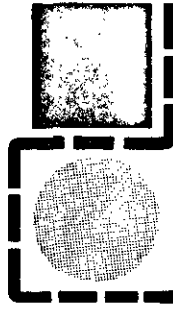
TO THE CITY OF CLAREMONT

recorded with the County Recorder of the County of Los Angeles on November 17, 1980
as Instrument No. 80-1156330

IN WITNESS WHEREOF, I have hereunto
set my hand this 17th day of
November, 19 80

RUTH BENELL, Executive Officer

By Mich. Sakahara
Deputy



LOCAL AGENCY FORMATION COMMISSION
COUNTY OF LOS ANGELES

CERTIFICATE OF COMPLETION

Boundary Change or Creation of City/District

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that I have examined the attached document(s) with respect to the inhabited/~~uninhabited~~ proposal designated as:

"ANNEXATION NO. 60" TO THE CITY OF CLAREMONT

and have found said document(s) to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission of the County of Los Angeles on
April 23, 1980

All of the information required by State law is contained in the attached document(s) and by this reference incorporated herein.

The affected territory shall/~~shall not~~ be taxed for any existing general indebtedness or contractual obligations.

The effective date of this boundary change/~~creation~~ of city/district is _____
November 17, 1980

IN WITNESS WHEREOF, I execute this
Certificate this 17th day
of November, 1980

Ruth Benell

RUTH BENELL, Executive Officer

RESOLUTION OF BOARD OF SUPERVISORS OF
COUNTY OF LOS ANGELES ORDERING THE
ANNEXATION OF AN ISLAND OF UNINCORPO-
RATED TERRITORY TO THE CITY OF CLAREMONT
-- "ANNEXATION NO. 60"

WHEREAS, a resolution of application for the proposed annexation of territory to the City of Claremont in the County of Los Angeles was filed with the Executive Officer of the Local Agency Formation Commission pursuant to the Municipal Organization Act of 1977 (Part 2 (commencing with §35000) of Division 2 of Title 4 of the Government Code);

WHEREAS, the Local Agency Formation Commission on April 23, 1980, found that the territory contained in the proposal was an island, approved the annexation, designated the Board of Supervisors of the County of Los Angeles as the conducting authority, and directed the Board to initiate annexation proceedings;

WHEREAS, the Board of Supervisors on May 27, 1980, adopted a resolution initiating proceedings for annexation of the territory and set the hearing on the proposed annexation for July 10, 1980;

WHEREAS, notice of hearing on the proposed annexation has been given as required by law; and

WHEREAS, this is the time and place fixed for the hearing and any and all protests have been heard and considered;

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The territory contained in the annexation proposal:

1) does not exceed 100 acres in area, 2) such 100 acres constitutes the entire island, 3) is completely surrounded or substantially surrounded by the annexing city or by such city and adjacent cities, 4) is substantially developed or developing, 5) is not prime agricultural land, and 6) will benefit from such annexation or is receiving benefits from the annexing city.

2. The Board of Supervisors certifies that it has reviewed and considered the information contained in the negative declaration and concurs therein.

3. The territory described herein and designated as "Annexation No. 60" is ordered annexed to the City of Claremont without an election subject to the condition that the City of Claremont shall be responsible for the applicable State Board of Equalization fees for this proposal.

4. The territory is described as follows:

Beginning at the northwesterly corner of Lot 1 of Tract No. 17431 as shown on map filed in Book 443, pages 47 and 48 of Maps, in the office of the Recorder of the County of Los Angeles, said corner being an angle point in the boundary of the City of Claremont as same

existed on March 25, 1980, said corner being also a point in the boundary of the City of Pomona as same existed on said date; thence southerly and westerly along said last mentioned boundary to its intersection with the northerly prolongation of the easterly line of San Antonio Avenue (now known as Towne Avenue), 60 feet wide, as shown on map of the North Palomares Tract as shown on map recorded in Book 5, page 521 of Miscellaneous Records, in the office of said recorder; thence southerly along said prolongation and easterly line a distance of 1660 feet to the southwesterly corner of that certain parcel of land described in deed to Dorothea E. Nelson recorded in Book 48732, page 40 of Official Records, in the office of said recorder, said last mentioned corner being an angle point in said boundary of the City of Claremont; thence easterly along said boundary of the City of Claremont and following the same in all its various courses to the point of beginning.

Containing: 42.92 Acres
0.067 Sq. Mi.

The foregoing resolution was adopted by the Board of
Supervisors of the County of Los Angeles on the 10th day of
July, 1980.

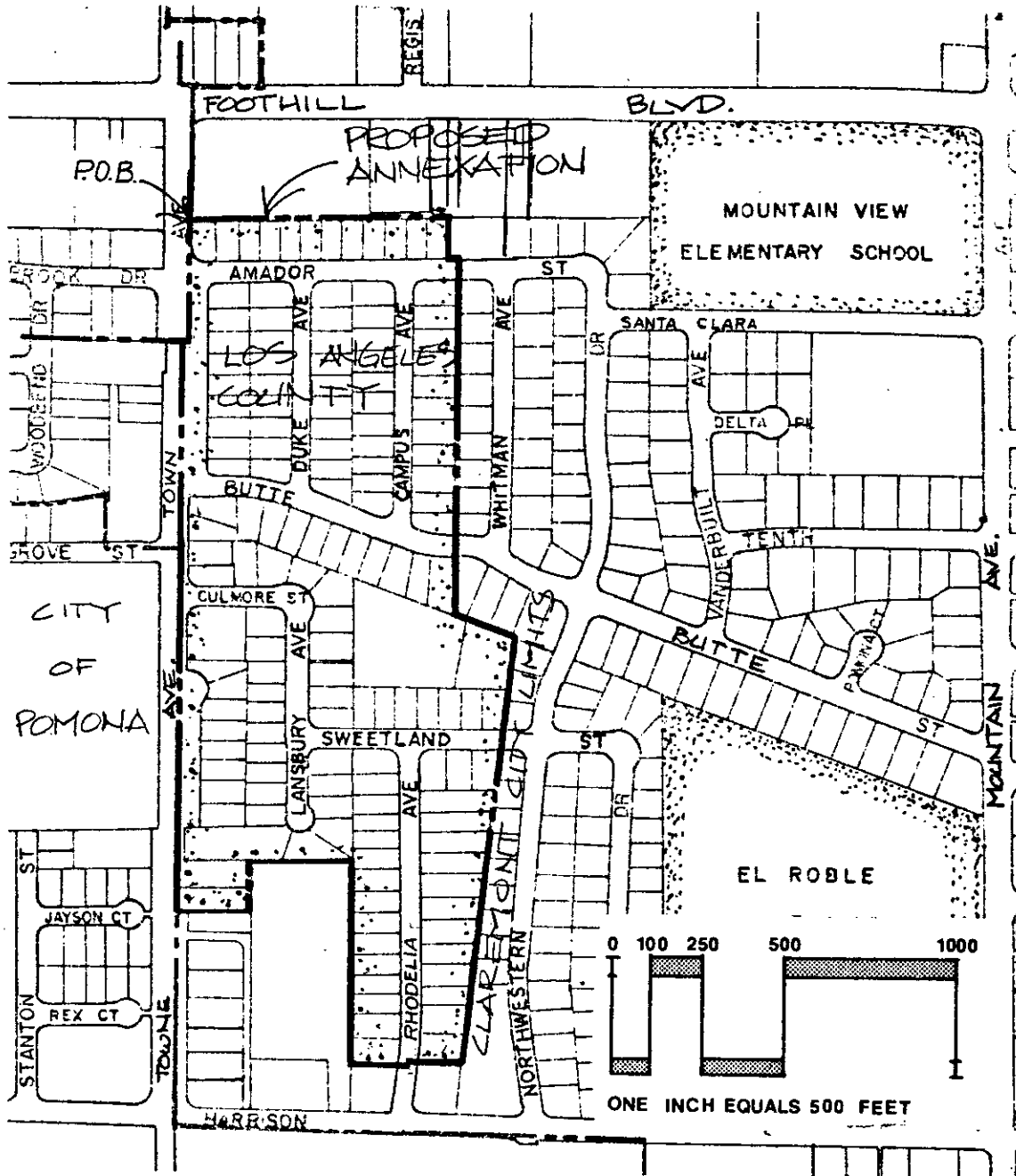


JAMES S. MIZE, Executive Officer-
Clerk of the Board of Supervisors

By Mary Gutierrez
Deputy



207 HARVARD AVENUE (714) 624-4531 · CLAREMONT 91711 DEPARTMENT OF COMMUNITY DEVELOPMENT



annexation 60
city of claremont

COUNTY ENGINEER-FACILITIES

CM _____ RPT _____
NS _____ GJF _____



JUL 16 2 10 PM '80

CWJ _____ DYM _____ PAP _____
REF TO _____
RPT _____ PREP REPLY _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

James S. Mize, Executive Officer-
Clerk of the Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

Chief Administrative Officer
Assessor
Auditor-Controller
County Counsel
~~County Engineer~~
Treasurer-Tax Collector
Local Agency Formation Commission

At its meeting held July 10, 1980, the Board took the following action:

14

At the time and place regularly set, notice having been duly given, the following matters were called up;

Hearing on proposed annexation of an island of unincorporated, inhabited territory designated as "Annexation No. 60" to the City of Claremont.

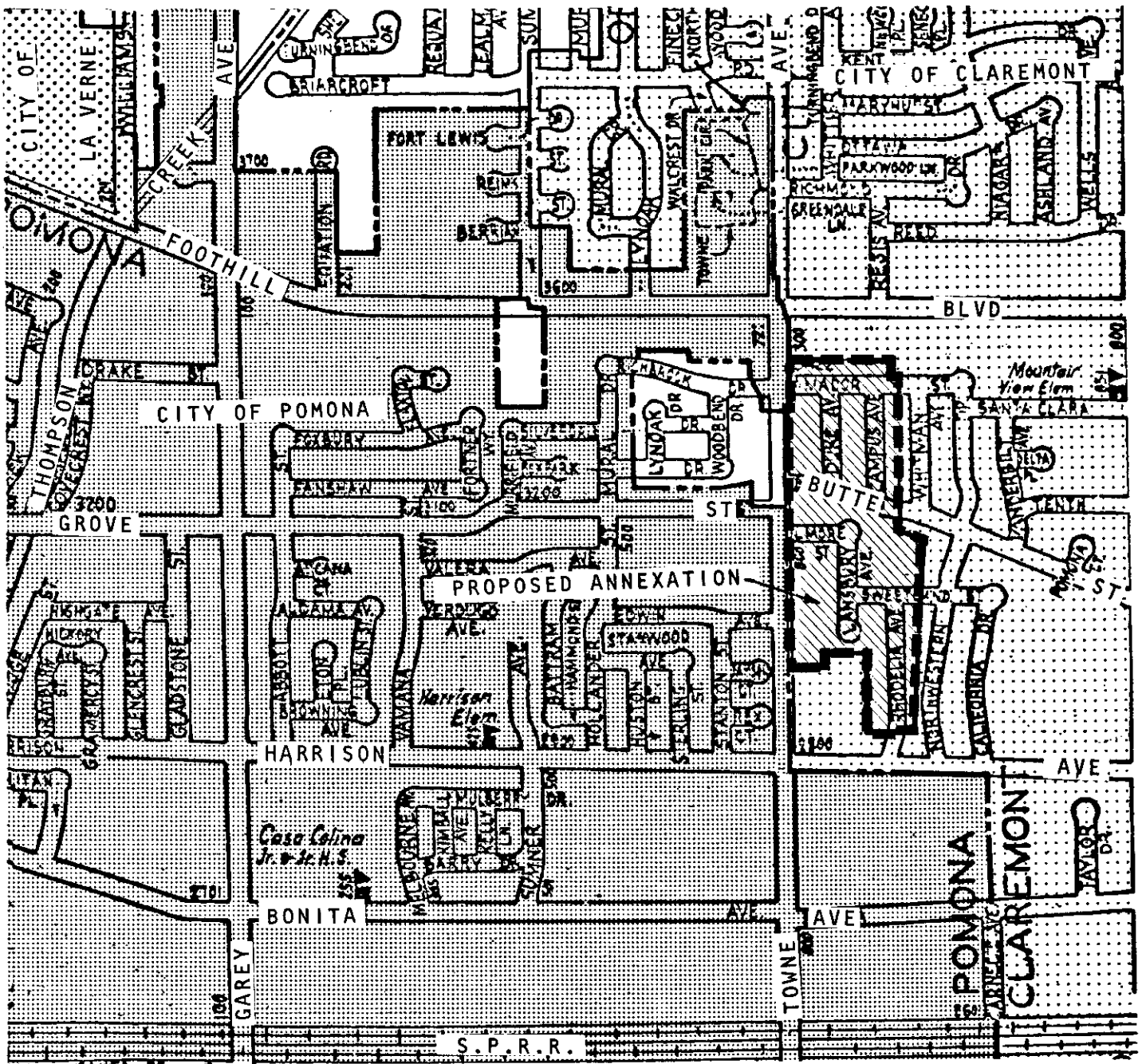
Hearing on proposed annexation of an island of unincorporated, uninhabited territory designated as "Annexation No. 61" to the City of Claremont.

Hearing on proposed annexation of an island of unincorporated, inhabited territory designated as "Annexation No. 62" to the City of Claremont.

Opportunity was given for anyone present to be heard. Interested persons addressed the Board in favor of the proceedings. No written protests were filed in the office of the Board.

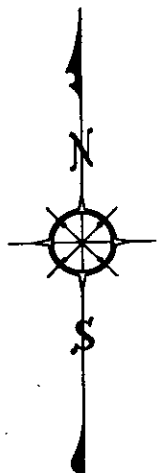
On motion of Supervisor Schabarum, seconded by Supervisor Ward, unanimously carried (Supervisor Hahn being absent), the hearings were closed, and the attached resolutions ordering said annexations were adopted.

Copies distributed:
Bill Wojtkowski
Lee Aurich
Eleanor Cohen



SCALE: 1" = 1000'

PROPOSED
ANNEXATION NO. 60
TO THE CITY OF CLAREMONT



April 18, 1980

Mrs. Ruth Benell, Executive Officer
Local Agency Formation Commission
County of Los Angeles

Dear Mrs. Benell:

CITY OF CLAREMONT
"ANNEXATION NO. 60"

In compliance with your request of February 22, 1980, we have reviewed the submitted map and legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines and existing city boundaries.
2. The map requires revision to conform with the submitted legal description and to show the correct location of existing city boundaries.
3. This proposal consists of a portion of an existing island of unincorporated territory surrounded by the Cities of Claremont and Pomona.
4. The legal description as submitted requires revision to conform with State Board of Equalization requirements.
5. Because of item 4 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

Mrs. Ruth Benell

April 18, 1980
Page 2

A list of cities and special districts involved and 16 copies of the revised map are enclosed.

Very truly yours,

STEPHEN J. KOONCE
County Engineer

ORIGINAL SIGNED

Gordon W. Kriegel
Assistant Deputy County Engineer
Mapping Division

GWK:NC-sb 44

Enclosures

dc: File